

jc862 U.S. PTO  
06/15/00

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: ) FILTER FOR REMOVING CONTAMI-  
) NANTS FROM WATER AND METHOD  
) OF FORMING THE FILTER  
)  
TOSHIO MATSUMURA )  
)  
Ser. No.: Unassigned )  
)  
Filed: Herewith )

TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington, D.C. 20231  
Sir:

Enclosed herewith for filing under 37 C.F.R. Section 1.53(b) is a patent application, including:

- 1) A Specification and claims for the patent application of Toshio Matsumura et al entitled "FILTER FOR REMOVING CONTAMINANTS FROM WATER AND METHOD OF FORMING THE FILTER";
- 2) 5 sheets of formal drawings;
- 3) A check in the amount of \$881.00 to cover the filing fee;
- 4) Computation sheet form PTO-1082;
- 5) Information Disclosure Statement; and
- 5) Certificate of Mailing by "Express Mail"  
No. EM378838798 dated June 15, 2000.

CERTIFICATE OF MAILING BY "EXPRESS MAIL" -  
"Express Mail" mailing label No. **EM378838798**  
Dated **6-15-2000** - I hereby certify that this  
paper or fee is being deposited with the United States Postal  
Service "Express Mail Post Office to Addressee" service  
under 37 CFR 1.10 on the date indicated above and is  
addressed to the Assistant Commissioner for Patents,  
Washington, DC 20231.

*Terri Craine*  
(Terri Craine)

jc834 U.S. PTO  
09/594324  
06/15/00

09594324-061500

This application claims the priority of Japanese Application Nos. 169855/1999 filed June 16, 1999; 198580 filed July 13, 1999; and 374454/1999 filed December 28, 1999.

Any additional costs incurred with regard to this matter should be charged to our Deposit Account No. 23-0785.

A filing date based on the filing of these papers under 37 CFR Section 1.10(a) is respectfully requested.

Respectfully submitted,

  
John S. Mortimer  
Reg. No. 30,407

WOOD, PHILLIPS, VANSANTEN,  
CLARK & MORTIMER  
500 W. Madison Street, Suite 3800  
Chicago, IL 60661  
(312) 876-1800

June 15, 2000

005790-12E46560

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

Inventor: Toshio Matsumura et al

For: FILTER FOR REMOVING CONTAMINANTS FROM WATER & METHOD OF FORMING THE FILTER

Enclosed are:

- ☒ 5 sheets of drawing.
- ☐ An assignment of the invention to \_\_\_\_\_ application.
- ☐ A certified copy of a \_\_\_\_\_
- ☐ An associate power of attorney.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- ☐
- ☐

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	31 - 20 =	11
INDEP. CLAIMS	2 - 3 =	0
MULTIPLE DEPENDENT CLAIM PRESENTED		

#### SMALL ENTITY

RATE	FEE
	\$ 345
x 9 =	
x 39 =	
+ 130 =	
TOTAL	

#### OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 690
x 18 =	191
x 78 =	
+ 260 =	
TOTAL	881

\*If the difference in Col. 1 is less than zero, enter 0 in Col. 2.

- ☐ Please charge my Deposit Account No. 23-0785 amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 881.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-0785. A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 CFR 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 23-0785. A duplicate copy of this sheet is enclosed.
  - ☒ Any patent application processing fees under 37 CFR 1.17.
  - ☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
  - ☒ Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

#### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

T. Craine  
(Typed or printed name of person mailing paper or fee)

T. Craine  
(Signature of person mailing paper or fee)

John S. Mortimer, Reg. No. 30,407